

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADADate of filing in State Engineer's Office DEC 17 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed DEC 17 2002

The applicant **Christopher Pannos** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Las Vegas Valley Artesian Basin-Underground**2. The amount of water applied for is **.0028 CFS (not to exceed 1,800 Gal/Day)**

(a) If stored in reservoir give number of acre-feet

3. The water to be used **Commercial**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kind of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **within the NW ¼ NE ¼ Section 24; T22S, R60E, MDM, Clark County, Nevada or at a point from which the N ¼ of said Section 24 bears N13°-23'-27"W. a distance of 726.14 feet.**

6. Place of Use **NW ¼ SW ¼ NW ¼ NE ¼ of Section 24; T22S, R60E, MDM, Clark County; Nevada**

7. Use will begin about **January 1st** end about **December 31st** of each year.8. Description of proposed works **Drilled well with submersible pump, motor and pipeline.**9. Estimated cost of works **\$10,000.00**10. Estimated time required to construct works **Existing**11. Estimated time required to complete the application of water to beneficial use **2 years**

12. Remarks:

Dwayne Williamson
By **s/Dwayne D. Williamson**
2727 S. Rainbow Blvd
Las Vegas, NV. 89146

Compared sg/ cmf dl/ cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 69414 is granted to provide commercial water service to large animal boarding and exercising facilities located on Clark County Assessor's Parcel 176-24-501-065. Permit 69414 cannot provide water service to the residence at 5646 West Agate Avenue.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic feet per second, **but not to exceed 0.5 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

December 8, 2005

Proof of completion of work shall be filed on or before:

January 8, 2006

Water must be placed to beneficial use on or before:

December 8, 2008

Proof of the application of water to beneficial use shall be filed on or before:

January 8, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 8th day of December, A.D. 2003


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____